



# 4th Annual Shrimp Boil

Saturday, October 10<sup>th</sup>

Play Selma Music Hall

4-7 PM

***Benefiting the Boy Scouts!!***

Crane District

Serving Dallas, Perry, & Wilcox Counties

Tukabatchee Area Council

## **Sponsorship:**

\$300 (includes the following)

- Sponsor name or logo on Banner
- 4 Passes to the event
- 12 Drink passes

### **Shrimp Boil Sponsorship Registration Form**

YES! Include me as a Sponsor (Please Print)

Name: \_\_\_\_\_

Company/Org.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Please make checks payable to: Boy Scouts of America

P.O. Box 1342, Selma, AL36702

Questions? Call Leith Wilson (334) 419-0567

OR

Fax to: (334) 304-2733 or e-mail [cranebsa@gmail.com](mailto:cranebsa@gmail.com)