## 2024 Summer Camp Payment Submittal

Send payments to: Tukabatchee Area Council BSA, 3067 Carter Hill Road, Montgomery, AL 36111

Troop \#: $\square$

Contact: $\square$

Phone / Email: $\square$

## Instructions on how to use this form:

1 List first and last name of person attending.
Enter payment amount in the amount submitted column for each person listed.
3 Place an " X " in the appropriate box indicating how to apply this particular payment.
Please check all three (3) payment options if a youth is paying in full.
4 Verify the total amount to be submitted.

| \# | Person Attending | $\begin{gathered} \text { Amount } \\ \text { Submitted } \end{gathered}$ | $\begin{aligned} & \text { \$110.00 Youth } \\ & \text { Payment \#1 } \end{aligned}$ | $\begin{gathered} \text { \$110.00 Youth } \\ \text { Payment \#2 } \end{gathered}$ | $\begin{gathered} \text { \$110.00 Youth } \\ \text { Payment \#3 } \end{gathered}$ | Leader Half Week: $\mathbf{\$ 5 0 . 0 0}$ | Leader Full Week: $\$ 100.00$ | Free Leader |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 2 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 3 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 4 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 5 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 6 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 7 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 8 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 9 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 10 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 11 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 12 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 13 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 14 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 15 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 16 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 17 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 18 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 19 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 20 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 21 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 22 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 23 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 24 |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  |  | Total Amount Submitted |  |  |  |  |  |


| Payment 1 Due | Payment 2 Due | Payment 3 Due |
| :---: | :---: | :---: |
| Feburary 16, 2024 | March 29, 2024 | May 10, 2024 |

